#### GREAT WHITE THRONE AND ITS BLESSINGS

Immense Audience In World's Largest Auditorium



London, Eng., Nov. 6.-Pustor Russell of the Brooklyn Tabernacle, New York, preached here today. Royal Albert Hall held a vast audience of deeply interested bearers. The speaker chose his text from Revelation xx, 11:-"I saw a great

White Throne, and him that sat on it, from whose face the earth and the beaven fled away.

and there was found no place for them." He said:

Sin made moral cowards of our race. From early infancy fear and apprehension, especially in respect to things future, have been impressed upon us. We realize our imperfection, and that our God is perfect, and that perfection is the only standard which he could approve, and that some kind of punishment for sin must be expected. The Adversary, taking advantage of our forefathers, misrepresented the Almighty and has used our fears to allenate us from him and to wrest and distort his message to us in the Bible. St. Paul assures us that this is Satan's general procedure; that he puts light for darkness and darkness for light. Thus it comes that our text, which is really one of the most beautiful and comforting in the whole Bible when rightly understood, has to many become a last in the hands of their fears.

It is needless to say that our text is with symbols. God's people, guided by his holy Spirit, in due time will appreciate these symbols. For many of them the due time is already here. The Throne is Messiah's. It represents his Mediatorial Dominion of earth for a thousand years. Its whiteness symbolizes the purity, the justice, of his Kingdom of righteousness under the whole heavens. The heavens and earth which will fice away from the presence of the great Emmanuel will not be the heavens of God's Throne. nor the earth which he has given to the children of men. The heavens and earth which will flee away, and for which no place will be found, are, of course, the symbolical ones. In Bible symbology the earth represents established civilization; the sea represents the restless, dissatisfied masses of humanity. The mountains symbolize human governments, kingdoms, which constigute the backbone of present spiritual influences - Ecclesiasticism, Churchianity. Thus interpreted our text declares that when Messiah shall assume control of the world: when he shall sit upon his Throne; when he shall exercise rulership amongst men. the result will be that the social system of today, as well as the present day ecclesiasticism, will flee away, will pass out of existence-no place will be

#### found for them. Satan Now the Prince.

Has not Christ been the great Ruler of the world for these past nineteen away. centuries? And whatever may be said coming of Christ may it not be claim-Father? We answer that if this be true; if the Redeemer of men has been reigning as the King of earth for these nineteen centuries, there should be something in the Bible to so teach. But we find nothing. On the contrary, we hearken to the Master's own words telling us that Satan is the Prince of this age (John xiv, 30). We hearken to him again telling us. "My Kingdom is not of this world (age)" (John xviii, 36). Again he says, "I will come again and receive you onto myself" Gohn xiv, 3). Again he tells us that he went into a far country to receive the title to his Kingdom, then to return to take ssession of it (Matthew xxi, 33; xxv. 14s, and that at his second coming he will be the great King of glery. He tells us the same thing in Matthew xxv. 31, "When the Son of Man shall come in his glory, and all the holy angels with him, then shall be sit upon the throne of his giory."

On the other thand, as we scan the pages of history during the past eightsen centuries, we are convinced that Messiah has not been the King of the world. To think of tilm as such, with the omnipotent power which we accredit to him, would be to charge him with responsibility for bloody and atroclous persecutions and were and famines and pestilences. . 'y no right-minded person, after marore consideration, can rationally accept the theory that the giorlous Messiah's reign of righteousness for the blessing of the whole earth, the uplifting of the whole race, the enlightenment of every creature, and the bringing of all | princes are taking counsel together tois in the past. We must agree with that, when established, its effect upon We are living today at the very cli-

of humanity is a blight upon all the taking counsel together how the reblessings and conveniences and advantages of our day

The Curse of Selfishness. I need not do more than remind you that selfishness is to be found in every one of us, and that a semblance all and adhered to, and violators of it straint more intelligent masses. are styled criminals. Nevertheless it reems impossible to legislate equity. tice. The keen intellects of men

opportunities for circum enting laws and for committing theft and rder and sin in the face of laws and Ithout danger of being punished.

Let us illustrate this: We have heard of the famines of India and how the British Government has spent millions of "Pounds Sterling" for Irrigation purposes to compensate for irregularities in the rain-fall. Undoubtedly the famines are to some extent due to water scarcity. Nevertheless, one of the ablest of our engineers informs the world that there has not been in fifty years such a scarcity as should have created the famines. The famines of India, which have cost the lives of millions, are to be accredited to greed -selfishness which has flourished under the shadow of the law. Wealthy milling concerns purchase the rice from the natives and grind it into flour. By agreement between themselves they do not compete, but press the market Dispensation, which would be ushered price of rice lower and lower until the in with rejolcing. But the Lord indeclines to plant, care for and harvest the crop. As a result there is famine. The poor natives suffer; but the managers of the milling properties pay large dividends of from fifty to one hundred and fifty per cent. on invested capital to the wealthy owning them.

As an illustration of the exorbitant profits I will relate a case: Two young in his wrath the lesson which they remen whose accumulated savings amounted to thirty thousand rupees (about two thousand pounds, or ten thousand dollars; invested it in rice milling. Their profits for the first year were eighty thousand rupees-about one of the symbolisms of a Book filled | five thousand pounds, or twenty-five thousand dollars. They were not in the combine to depress the price of rice, but they profited by what the combine accomplished. These inequities of our present social order are beyond the reach and correction of not directly or indirectly interested in

The White Throne Judgment. Neither Jehovah nor his great Representative, Messiah, can in any sense or degree be a party to injustice or inequity. The fact that injustice has been permitted, and that inequity has been the rule for centuries, is to be accounted for by the other fact that during all this period the world has been under the reign of sin and death, and not under the reign of righteousness and life; it has been under the reign of Satan, "the Prince of this world" and of the darkness of dominion of Messiah, the Representative of Jehovah, and his righteousness; not under the King of glory, the antitypical David and Solomon, the anti- his alone. "Justice will be laid to typical Aaron and Melchisedec. The New Dispensation which Messiah's met," and all the refuges of iles, by Kingdom will usher in is pictured in which mankind in high places have the other. our text. It will be the dominion that sought to fool themselves and others. will be world-wide-pure, holy, right- will be swept away. The hidden things eous, just, truthful, God-like-a great of darkness will be brought to light and track of her. She had left her moth-White Throne. No wonder we read the glorious things of light will be er, and for the last eight months had Satan Now the Prince.

Some man may be inclined to ask. representing the old order of things— ery knee shall bow and every tongue been working as a trained nurse. She social, ecclesiastical-will all vanish confess" to the enthroned Messiah.

But let no one think for a moment of the four thousand years before the that ecclesiastical princes, financial princes and political princes will voled that he has been reigning ever since untarily acknowledge that the hour his ascension to the right hand of the has come for a full surrender to Messiah and to all the principles of his absolute righteousness. On the contrary, these privileged members of our race will more and more be drawn together for mutual protection-for the preservation of the special privileges which have come into their possession. Even now we see the prophecy of the Second Psalm fulfilling. We are in the very time when the Lord, through the Prophet David, calls the great ones of the earth to recognize the true situation of our wonderful day-that it means that the Day of Messiah was arrived, and that he should be recognized and his principles of righteousness obeyed

> The call is recognized, Salute the Son, O ye kings of the earth, while ye are in the way with him, before his anger be kindled and ye perish by the way (Paalms il, 10-12). But no, the prophecy declares that we are in the day when the people, the masses, will have foolish imaginations-when they will think that by their own strength they can inaugurate a reign of rightcousness along the lines of Socialism or by anarchy. The people must learn that their help is in the Lord and not in their own frail arm. The people must see the force of the statement, "Blessed are all they that put their trust in Messiah" (verse 12). The Lord is about to establish the great White Throne of absolute justice in

the world. On the other hand, the money kings and earthly rulers and ecclesinstical possible into accord with God-none of | day for the preservation of the present us could think that that reign of the inequities of the world, by which they great Mediator between God and men are profiting. The Lord declares that in this they are banding themselves our text that it is in the future, and against him and against the newly-appointed King, Messiah. For over a the institutions of the present-politi. century human liberty has been makcal, social, financial, religious-will be ing progress, in spite of every endeavsuch that they will flee away; no or to restrain it. The potentates of place ever more will be found for earth perceive the rising tide of huthem. Ah! from this standpoint there man intelligence and demands for is hope; but from no other standpoint. equal rights. They perceive that unless something be done to counteract | degradation, more and more will be max of civilization. Yet today we be. this general movement, the special required of them until in the end they more clearly than ever before privileges of the privileged classes that the deeply-ingrained selfistraces will disappear. They are even now tion of works will be required.

straints, which the people are putting upon them, may be broken and a reign of autocracy-political, financial and religious-be re-inaugurated; a reign such as prevailed centuries ago, but now upon a higher plane, controlled of righteousness is insisted upon by us by brighter wits, holding under re-

"Be Instructed, Ye Judges!" Would that the cultured and influential princes of earth could take the proper view of the situation and realize the fallacy of their counsels, the impossibility of averting the great changes which are upon us by reason of the time baying come for Messiah to take unto himself his great power and reign! Hearken to the Lord's words through the Prophet, "Be wise, Passes Away At The Home now, therefore, O ye kings! Be instructed, ye judges of the earth. Serve the Lord with fear and rejoice with trembling. Do homage to the Son" (vs. 10-12). Could the wise of earth realize the situation and fully submit themselves to the Divine requirements of absolute justice and truth, what a blessing it would be to the world! If these princes would turn their attention from the grasping of power and money to the enlightenment and uplifting of the people they would be-come ministers, servants, of the New poor native, unable to make a profit, forms us that this will not be the case and that, as a result, Messiah's Kingdom will be ushered in by "a time of trouble such as was not since there was a nation" (Daniel xii, 1). The Psalmist tells us the same-God will have in derision the puny efforts of lish autocracy. He will speak to them fuse to hear by loving exhortation. The new King and his Empire will be established in the earth, and the declaration is that amidst such Divine displeasure be shall "break them with a red of iron and dash them in pieces like a potter's vessel" (Psalm ii, 4-9; Revelation ii, 27).

Small and Great to Be Judged. God is no respecter of persons. Hence, before his Judgment Throne punishments will be meted out to the the comparatively few men of ability little, as well as to the great, when found to be violators of the principles of justice. Would that I could impress this upon many of the lower classes who are crying out against the injustices in high places while practicing similar injustices themselves. Let it be remembered also that the great And White Throne speaks blessings, Divine favor and uplifting to all who love righteousness and hate iniquity-the

little and the great. If in the past a certain retributive justice has seemed to proceed along national lines, blessing the nations which take the more righteous course, and frowning upon those which take the more evil course, this will no louture. The testing imposed by Messiah's Kingdom will be along individual lines. He that eats the sour grape of sin will find his teeth on edge, and the line and righteousness to the plum-

"The Books Will Be Opened."

The Master said, "My Word shall judge you in the last day," Happy has present life, and have judged themselves reporters. thereby, and submitted themselves to his righteous precepts! These blessed ones will share with Messiah the glories of his Spiritual Empire, invisible to men. But during the Thousand-Year Judgment Day of the world (II Peter iii, 7, 8) the same words-the "wonderand words of death to those who will refuse obedience-will be the standards then to be opened to all will include, have eternal life must conform his living and his thinking. The approved, at the end of Messiah's reign, will be delivered over to the Father perfect as be destroyed in the Second Death- ville. without hope (II Peter ii, 12; Jude 12; Acts iii, 23).

Another book of life will be openedanother besides the one that is now open, which is styled the Lamb's Book of Life, and in which is written the names of his faithful followers of the present time-"members of his Body," "the Royal Priesthood," "the Bride, the Lamb's Wife." The new book of life will be for those who will be on trial Liberty, having been called there by during Messiah's reign. By its close the serious illness of her mother, Mrs. it will include all of Adam's race found

worthy of eternal life. The judgment of the Church in the present time is not according to works, the perfection of which, under present conditions, would be impossible. Hence the Church's judgment is according to faith and the obedience of faith possible. But the world's judgment will be according to works, for the knowledge then will be so great that faith will no longer be at a premium. The great Mediator will accept of imperfect works according to the ability of the people; but, as they rise out of degradation, more and more will be required of them until in the end they will be perfected and absolute perfective.

Taste and Smell, Full size 50 cts., at Druggists or by mail. In liquid form, 75 cents. Ely Brothers, 56 Warren Street, New York.

Mt. Vernon, O., Sept. 26th, 1910

## OLDEST

## Called By Death

96 Years

## Of Her Daughter

Mrs. Sarah Ann Brown, probably the oldest resident of Knox county, was called by death on Friday morning at about one o'clock after a four months' illness caused by a complication of diseases incident to old age.

Mrs. Brown was born in Virginia, where she lived for a great many years, but later moved to Knox county, where she resided during the remainder of her life at the home of her daughter, Mrs. Sylvester Baker, who resides on the Coshocton road just east of the city.

The deceased was 96 years of age at the time of her death and had for the worldly-wise and great to re-estable a number of years been a member of the Presbyterian church in Mt. Vernon. She is survived by two daughters, Mrs. Hutchison of Hastings, Ne- of Brother's Death Through braska, and Mrs. Sylvester Baker, at whose home she died. She is also survived by ten grandchildren and 16 great grandchildren. The funeral at the Baker home on Sunday morning at :30 o'clock, Rev. D. A. Morris of Gamoler and Rey. W. A. Clemmer of Mt. Vernon officiating. Interment in she was notified of the death of her Mound View cemetery at Mt. Vernon. brother Milton at Akron, through the

### **FATHER**

#### Mother Reunited By **Newspaper Reporters**

Pittsburg, Penn., Nov. 4-Francis E. Fairman and his daughter Edithe, from whom he had been separated since she was kidnaped 14 years ago name represents—and not under the each other in Union Station this evening, and not until newspaper reporters brought the two together did they recognize each other. Father and daughter had arranged the meeting, but neither had seen late pictures of

Fairman spent a fortune trying to locate his daughter. Recently he got will live with her father and stepmother in Lapeer street here.

When his daughter ran into his arms, after reporters had pointed him it been for the comparatively few who out, the happy couple fled to an auhave heard the Master's Word in this tomobile, and refused to talk to the

#### **COURT HOUSE NOTES**

A suit has been filed in the court of common pleas by the Meyer-Lindorf ful words of life" to those who will obey. Co. of Mt. Vernon against William B. Wilkinson and an order of attachment of justice for all mankind. The books on real estate, owned by the defendant in the west end of the city, has been not only the words of the Master and Issued. The plaintiff claims there is of the Apostles of the New Testament, due the company the sum of \$78.15 for but also the Divine message through merchandise purchased. The plaintiff the Prophets of old. Then all shall see asks for a judgment in this amount the oneness and harmony of the Divine and with interest from July 1, 1909. message of righteousness. According to those standards each who would W. A. Hosack represents the plaintiff in this action.

Marriage License-

William McWelker, laborer, and Anhuman beings. The disapproved will na Black, housekeeper, both of Dan-

> Deeds Filed-Benjamin Ross, admr., to E. R. Neth-

ers, 100 acres in Butler, \$6,014.10. Same to Sylvia E. Flack, 47 acres in Butler, \$1,785.90.

Mrs. Esther Frizell of North Dakota is spending several weeks in North Jacob Smith.

A Reliable CATARRI Remedy Ely's Cream Balm It cleanses, soothes, heals and protects the diseased membrane welting from

### TIMON

#### Resident Of Knox County Lodge Arranging For Work And Social Events

Timon Lodge, No. 45, K. of P. conferred the rank of Page upon one candidate Thursday evening. Another application for membership was received. A committee of three was appointed to prepare a series of entertainments during the coming winter months. An effort will be made to increase the membership to the four hundred mark before the next Grand Lodge meeting in June.

The trustees, with the assistance of several accommodating brothers, are putting the club room in good shape New cloth and pockets are being placed upon the pool tables and all brothers are cordially invited to make use of them.

Major Wm. C. Appleton, captain of the drill team desires to amplify the team and wants a large attendance of the members next Thursday evening when the rank of Esquire will be con-

### NOTIFIED

# Item In A Newspaper

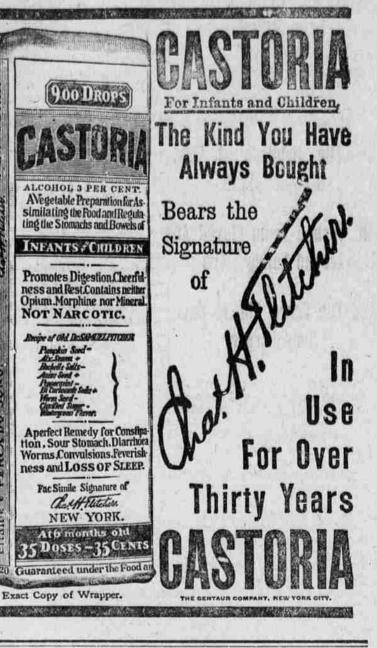
Miss Elsie Buxton was found in Co lumbus late last evening, or rather efforts of The American Tribune which caused to be printed in the Co lumbus Dispatch the notice of the death and the statement that Miss Buxton could not be located. When the paper was handed her to read by her employer, Mrs. Milner, the latter went out of the room, and Miss Buxton, when she saw the story, became so overcome with grief that the services of a physician were needed to restore her to health. That was why she did not phone last evening, and waited until today, and came to Newark on the car, and left here this afternoon for Mt. Vernon to attend the funeral.

The message delivered to the millinery store in Columbus at 582 South High street, was addressed to Miss Elsie Burton, hence the failure to find Miss Buxton.-Newark American Tri-

Mrs. Stella Meyers of Delaware, Ohio, is spending several days in Mt Vernon, the guest of her sister, Mrs George Coyner of West High street. Mrs. Meyers is also attending the convention of the Pythian Sisters, which is being held in this city.

Mr. Victor Van Eman returned to his home in Elgin, Ohio, Friday morning after taking treatment for several Surgical Sanatarium.

Mr. Allen Moffit made a business trip to Cambier on Friday morning. Mr. Alfred Mill of East Gambier weeks at the Mt. Vernon Medical and street went to Orrville Friday morning on business.



#### **An Investment Bearing Three** Per Cent

Available always, absolute security, is an ideal disposition of individual savings or trust funds. This bank accepts deposits in any amount from One Dollar up, and pays interest at the rate of 3 per cent per annum, compounded every six months.

We also issue Certificates of Deposit, bearing interest at the rate of 3 per cent if left six months or longer, if desired.

Therefore, no Government Bond or high grade railroad security will yield as great returns on an actual investment as a Savings Account with this bank.

THE GAMBIER BANKING COMPANY

Gambier, Ohio

### RATES OF TAXATION

In pursuance of law, I John E. Stonebrook, treasurer of Knox County, Ohio, do hereby give notice that the number of mills and fractional parts of mills levied on each dollar listed for taxation within said county for the tax year 1910, is as follows:

STATE: Sinking Fund .10m; University .245m.; Common School 1.m.; Total State 1.245 m.

COUNTY: Local County 3.10m.; Poor .40m.; Bridge 2.475m.; Building .20m.; Soldiers Relief .20m.; Road .50m.; Total County 6.875m.

County 6.875m.

FOR TOWNSHIP, SCHOOL AND CORPORATION: See table below:

	TAXING DISTRICT	State	County	Township	School	Corporation	Rate Decembe	Rate June	Rate Total	
1	Berlin	M 1 1.845	M 6.875	4.40	9.38	l	1 11.00	1 11.00	1 22.00	1 1
201	Brown	1000	4.	4.78	7.00	******	10.00	10.00	20.00	1 2
4	Brown-Amity District			4,78	10.00		11.50	11,50	23.00	3
5	Brown—Jelloway District		*	4,78	9.40	******	11.20	11.20	22.40	1 4
6	Butler-Millwood District			4.80	10.00	******	9.40	9.40	18.80	1 2
7	Clinton	10		4.58	7.00	******	9.90	9.90	19.80	1 7
	Gonege	**	77	3.18	14.00	******	12.70	12.70	25,40	8
10	College—Gambier Corporation			.38	14.00	7.00	14,80	14.80	29.60	9
	Clay—Harrison District	1 1 1	100	2.98	5.00	******	8.10	8.10	16.20	144
12	Clay-Bladensburg District	**	**	2.98	9.00		8.10	8.10	16.30	11 13 13 14
13	Clay-Martinsburg Corporation	44	**	.18	15.00	6.00	14.70	14.70	29.40	12
14	Clay-Martinsburg Corporation	***	**	2.98	15.00	******	13.10	13.10	26.20	14
15	Howard	1	10	5.08	4.50	******	8.90	8.90	17.80	15
16	Howard Howard District			5.08	10.00		11.65	11.65	23.30	15年17日1日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日
18	Howard—Howard District			5.08	7.50	*****	10.40	10.40	20.80	17
19	Harrison			5.08 4.38	5.00	*****	11.66 8.80	11.65 8.80	23,30 17,60	18
20	Harrison-Millwood District	- 36	41	4.38	10.00	*****	11,80	11.30	22,60	119
21	Hillar	***	-11	6.48	4.30		9.50	9.50	19.00	21
22	Hillar-Centerburg District	155	27.	6.48	13.90	*****	14.30	14.30	28,60	22
23	Hilliar-Centerburg Corporation			.48	13.90	8.00	15.30	15.30	30,60	23
	Hilliar—Bennington District			6,48	6.40	*****	10,56	10.55	21.10	24
	Jefferson—Gann District		**	5,48	9.30	*****	11.50	11.60	23.00	35
27	Jackson	44	45	2.88	4,50	******	7.80	7.80	28,80 15,60	26
28	Jackson—Bladensburg District		- 91	2.58	9.00	******	10.05	10.05	20.10	98
29	Jackson-Fallsburg District		**	2.88	9.00	*****	10.05	10.05	20,10	29
30	Liberty			5.68	4.60	*****	9.20	9.20	18,40	30
32	Miller Milford		-	3.68	6.50	*****	9.20	9.20	18.40	31
	Milford-Bennington District		- 11	3.28	6.90	*****	9.20	9.20	18.40	32
	Middlebury		24	4.84	6,40	******	9.20	8.95 9.20	17.90	33
35	Monroe	44		5.98	4.40		9.30	9.30	18.60	96
36	Monroe-Amity District	"	**	5.98	10.00	******	12.10	12.10	24,20	35
37 38	Morris			3,98	5.40	******	8.80	8.80	17.60	37
39	Morris-Fredericktown Corporation	40		.58	11.00	15.00	17.40	17.40	34,80	38
	Morgan	11	40	3.98 2.78	3.00		7.00	7.00	23.20 14.00	39
41	Morgan-Utica District		20	2.78	12.00		11.50	11.50	23.00	1 41
	Pike	1.00	91		8.68		0.90	9.20	18.40	43
	Pike-Amity District		:	1.50	10.00		9.86	9.86	19.72	4.5
	Pleasant		7.0	6,08	7.50	******	10.90	10,90	21.80	1 44
46	Union—Butler District	100	-	6.18	7.00		10.20	10,20	20,40	1 45
47	Union-Millwood District	**	**	5.18	10.00	******	9.60	9.60	19.20	45
48	Union-Danville District	**	7.96	5.18	15,00	******	11.70	11.70	23.40	41 44 46 45 47 48 49
49	Union-Danville Corporation	**	**	.38	16.00	8.00	16.30	16.30	29.40 32.60	49
50	Union-Buckeye City Corporation		"	.38	16,00	8.00	16.30	16.30	32.60	
51 52	Union-Gann District			5,18	15,00	******	14,20	14.20	28.40	51
53	Wayne	**		6.18	15.00	6.00	14.80	14.80	29.60	56
54	Wayne-Fredericktown District	14	**	6.18	11.00	*****	12,70	9.20	18.40	50 51 58 54 55
55	Wayne-Fredericktown Corporation			.38	11.00	15,00	17.30	17.30	34.60	55
56	Mt. Vernon Corporation		**	.38	13.00	15.12	18.30	18.30	36.60	155

JOHN E. STONEBROOK,

Treasurer Knox County Ohlo